OMB Control Number 1205-0526
Expiration Date: 05-31-2024
ETA-9169

| Statewide Performance Report - Local Area Report Certified in WIPS: 10/25/2024 2:37 PM E | | | | | | |
|--|--------------------------------|--|------------------------------------|---|--|--|
| PROGRAM WIOA Dislocated Worker | TITLE (select one): | | | | | |
| STATE: Arizona | Title I Adult | | Title II Adult Education | | | |
| WIB Code: 04100 - ARIZONA@WORK – Southeastern Arizona | Title I Dislocated Worker | | Title III Wagner-Peyser | | | |
| REPORTING PERIOD COVERED (Required for current and three preceding years.) | Title I Youth | | Title IV Vocational Rehabilitation | | | |
| From (mm/dd/yyyy): 7/1/2023 To (mm/dd/yyyy): 6/30/2024 | Title I and Title III combined | | | l | | |

| SUMMARY INFORMATION | | | | | | | | | | |
|--|--|---|--|-------------------|---|--|--|--|--|--|
| Service | Participants Served Cohort Period: | Participants Exited Cohort Period: 4/1/2023-3/31/2024 | Funds Expended Cohort Period: 7/1/2023-6/30/2024 | | Cost Per Participant Served Cohort Period: 7/1/2023-6/30/2024 | | | | | |
| Career Services | 5 | 5 | | | | | | | | |
| Training Services | 4 | 5 | | | | | | | | |
| Percent training-related employment ¹ : | Percent enrolled in more than one core progr | | m: | Percent Admin Exp | pended: | | | | | |
| 66.7% | | 40.0% | | | | | | | | |

| BY PA | RTICIPANT CHARACTERISTICS | | | | | | | | | | | | |
|----------------|------------------------------------|---|--------------------|-----------------------|--|--------|---|--------|---|--|--------|---|--------|
| | | Total Participants Served Cohort Period: Cohort Period: Cohort Period | | | Employment Rate (Q2) ² Cohort Period: 7/1/2022-6/30/2023 | | Employment Rate (Q4) ² Cohort Period: 1/1/2022-12/31/2022 | | Median Earnings Cohort Period: 7/1/2022-6/30/2023 | Credential Rate ³ (Cohort Period: 1/1/2022-12/31/2022 | | Measurable Skill Gains ³ Cohort Period: 7/1/2023-6/30/2024 | |
| | | 7/1/2023-6/30/2024 | 4/1/2023-3/31/2024 | | Num | Rate | Num | Rate | Earnings | Num | Rate | Num | Rate |
| | Total Statewide | 5 | 5 | Negotiated Targets | | | | | | | | | |
| | | | | Actual | 5 | 83.3% | 3 | 75.0% | \$17,312 | 3 | 75.0% | 1 | 100.0% |
| Sex | Female | 2 | 3 | | 2 | 100.0% | 1 | 100.0% | \$12,248 | 1 | 100.0% | 1 | 100.0% |
| S | Male | 3 | 2 | | 3 | 75.0% | 2 | 66.7% | \$17,312 | 2 | 66.7% | | |
| | < 16 | | | | | | | | | | | | |
| Age | 16 - 18 | | | | | | | | | | | | |
| | 19 - 24 | | | | | | | | | | | | |
| | 25 - 44 | 4 | 4 | | 4 | 100.0% | 2 | 100.0% | \$18,023 | 2 | 100.0% | 1 | 100.0% |
| | 45 - 54 | | | | | | | | | | | | |
| | 55 - 59 | | | | | | 1 | 100.0% | | 1 | 100.0% | | |
| | 60+ | 1 | 1 | | 1 | 100.0% | | | \$4,174 | | | | |
| | American Indian / Alaska Native | | | | | | | | | | | | |
| | Asian | | | | | | 1 | 100.0% | | 1 | 100.0% | | |
| ace | Black / African American | 1 | 1 | | 1 | 100.0% | | | \$14,072 | | | | |
| Ethnicity/Race | Hispanic / Latino | 1 | 2 | | 1 | 50.0% | | | \$20,322 | · | | | |
| Eth | Native Hawaiian / Pacific Islander | | | | | | | | | | | | |
| | White | 2 | 2 | | 4 | 100.0% | 1 | 100.0% | \$18,023 | 1 | 100.0% | | |
| | More Than One Race | | | | | | | | | | | | |

| | Total Participants Served | Total Participants Exited | | Employment Rate (Q2) ² | | Employment Rate (Q4) ² | | Median Earnings | Credential Rate ³ | | Measurable Skill Gains ³ | |
|--|------------------------------|------------------------------|-----------------------|--------------------------------------|--------|--------------------------------------|--------|-----------------|------------------------------|--------|--|--------|
| | | | | Num | Rate | Num | Rate | Earnings | Num | Rate | Num | Rate |
| Total Statewide | 5 | 5 | Negotiated Targets | | | | | | | | | |
| | | 3 | Actual | 5 | 83.3% | 3 | 75.0% | \$17,312 | 3 | 75.0% | 1 | 100.0% |
| Displaced Homemakers | | 1 | | 1 | 100.0% | | | \$4,174 | | | | |
| English Language Learners, Low Levels of Literacy, Cultural Barriers | | | | | | 1 | 100.0% | | 1 | 100.0% | | |
| Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) | | | | | | | | | | | | |
| Ex-offenders | | | | | | | | | | | | |
| Homeless Individuals / runaway youth | | | | | | | | | | | | |
| Long-term Unemployed (27 or more consecutive weeks) | 1 | 2 | | 3 | 100.0% | 1 | 100.0% | \$17,312 | 1 | 100.0% | | |
| Low-Income Individuals | 1 | 1 | | 2 | 100.0% | 2 | 100.0% | \$11,454 | 2 | 100.0% | | |
| Migrant and Seasonal Farmworkers | | | | | | | | | | | | |
| Individuals with Disabilities (incl. youth) | 1 | | | 1 | 100.0% | 1 | 100.0% | \$18,734 | 1 | 100.0% | | |
| Single Parents (Incl. single pregnant women) | 1 | | | | | 1 | 50.0% | | 1 | 50.0% | | |
| Youth in foster care or aged out of system | | | | | | | | | | | | |

Numbers entered into cells in this template are the same as the corresponding "report item number" on the report specification document. Clicking on each hyperlink will take the user to the plain text language

Public Burden Statement (1205-0NEW)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210. Do NOT send the completed application to this address.

¹Applies to Title I only.
²This indicator also includes those who entered into a training or education program for the Youth program.

³Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

⁴Barriers to Employment are determined at the point of entry into the program.