

## DOMESTIC VIOLENCE HOUSING INTERVENTION PERFORMANCE MEASURES

Check the appropriate service box

Transitional Housing Service

Rapid Re-Housing or Transition in Place

FISCAL YEAR: \_\_\_\_\_

**Report Quarter:**

**Quarter #1**

**Quarter #2**

**Quarter #3**

**Quarter #4**

July-Sept

Oct-Dec

Jan-Mar

Apr-June

AGENCY NAME: \_\_\_\_\_ DES CONTRACT NO.: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_ TELEPHONE NO.: \_\_\_\_\_

**Please note: Items 2, 3 and 4 are based on individual case planning goals.**

1. Number and percentage of current adult residents whose total income (*including earnings and benefits enrollments*) has increased since program entry.
  - A. Number of current adult residents. \_\_\_\_\_
  - B. Number of current adult residents with increased total income. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %

Explanation or comment:

2. Number and percentage of current adult residents whose education or vocational status has improved since program entry.
  - A. Number of current adult residents with **educational/vocational case plan goals**. \_\_\_\_\_
  - B. Number of current adult residents making education/vocational improvement. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %

Explanation or comment:

3. Number and percentage of current adult residents whose health status (medical, mental or behavioral) has improved since program entry.
  - A. Number of adults with **health improvement case plan goals**. \_\_\_\_\_
  - B. Number of adults with improved health status. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %

Explanation or comment:

4. Number and percentage of current residents' **children** whose health status (*medical, mental or behavioral*) has improved since program entry.
- A. Number of children with **health improvement case plan goals**. \_\_\_\_\_
  - B. Number of children with improved health status. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %
- Explanation or comment:
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5. Number and percentage of **all current adult residents** who have safety plans based on **individually identified risks** for the continued safety of themselves and any children following program completion.
- A. Number of current adult residents. \_\_\_\_\_
  - B. Number of current adult residents with safety plans. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %
- Explanation or comment:
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6. Number and percentage of **all current adult residents** who report they know how to access community resources (*financial, physical and emotional*) needed for self-sufficiency following program completion.
- A. Number of current adult residents. \_\_\_\_\_
  - B. Number of current adult residents who know how to access community resources. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %
- Explanation or comment:
- 

7. Number and percentage of **all current adult residents** who report that the services provided by the program have helped them make informed choices about their situation.
- A. Number of current adult residents. \_\_\_\_\_
  - B. Number of current adult residents helped to make informed choices. \_\_\_\_\_
  - C. Percentage (B divided by A) \_\_\_\_\_ %
- Explanation or comment:
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8. Number and percentage of adult residents who exited the program during the current reporting period and report being employed or enrolled in education programs.

A. Number of current adult residents exiting this quarter. \_\_\_\_\_

B. Number of current adult residents who report being employed. \_\_\_\_\_

C. Percentage (B divided by A) \_\_\_\_\_ %

Explanation or comment:

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9. Number and percentage of adult residents who exited the program during the current reporting period and moved into safe and affordable permanent housing.

A. Number of adult residents exiting this quarter. \_\_\_\_\_

B. Number of adult residents moving to safe, affordable housing. \_\_\_\_\_

C. Percentage (B divided by A) \_\_\_\_\_ %

Explanation or comment:

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10. Safety Follow-up:

A. Number of adult residents exiting the program **during the three months prior to the current reporting period.**

\_\_\_\_\_

B. Number contacted for three month follow-up who remain safely housed. \_\_\_\_\_

C. Percentage (B divided by A) \_\_\_\_\_ %

Explanation or comment:

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